



**gloucestershire**

COUNTY COUNCIL

**APPEALS BOARD**

**10.00 am**

**Tuesday 6 August 2019**

**Chairman's Room - Shire Hall,  
Gloucester**

**MEETING PAPERS**



# APPEALS BOARD

**TIME:** 10.00 am  
**DATE:** Tuesday 6 August 2019  
**VENUE:** Chairman's Room - Shire Hall, Gloucester

## A G E N D A

ITEM	TOPIC	CONTACT
1.	<b>Appointment of Chairperson</b>	Andrea Griffiths
2.	<b>Public Questions -</b> To answer any written public questions about matters which are within the powers and duty of the Board. The closing date/time for the receipt of questions is 10am on Tuesday 30 <sup>th</sup> July 2019.  To answer any oral question(s) put by members of the public with the consent of the Chairperson.	Andrea Griffiths
3.	<b>Members' Questions -</b> To answer any written members' questions. The closing date/time for the receipt of questions is 10am on Tuesday 30 <sup>th</sup> July 2019.	Andrea Griffiths
4.	<b>Public Summary - (Pages 1 - 2)</b> To approve as a correct record the Public Summary of the meeting held on 12 <sup>th</sup> July 2019.	Andrea Griffiths
5.	<b>Exclusion of Press and Public -</b> The Board may wish to exclude the press and public from the meeting during consideration of the remaining item on the agenda in accordance with the provisions of section 100A of the Local Government Act 1972 which is:  <i>Information relating to any individual (Schedule 12A:1).</i> <i>Information which is likely to reveal the identity of an individual (Schedule 12A:2).</i> <i>Information relating to the financial or business affairs of any particular person (including the authority holding that information) (Schedule 12A:3).</i>	Andrea Griffiths
6.	<b>Exempt Minutes - (Pages 3 - 8)</b> To approve as a correct record the exempt minutes of the meetings held on 12 <sup>th</sup> July 2019.	Andrea Griffiths
7.	<b>Hearing of Appeals (Pages 9 - 86)</b> To consider appeals in respect of charges for assistance with	Andrea Griffiths

home to school transport.

## **NOTES**

- (a) **MEMBERSHIP** – Councillors Cllr Phil Awford, Cllr Keith Rippington and Cllr Lesley Williams MBE
  
- (b) **DECLARATIONS OF INTEREST** – Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Monitoring Officer: Jane Burns ☎ 01452 328472 /fax: 425149. jane.burns@gloucestershire.gov.uk prior to the commencement of the meeting.

## **GENERAL ARRANGEMENTS**

- (1) *Will Members please sign the attendance list.*

***EVACUATION PROCEDURE - in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the assembly point which is outside the main entrance to Shire Hall in Westgate Street. Please remain there and await further instructions.***