



**gloucestershire**

COUNTY COUNCIL

# **APPOINTMENTS COMMITTEE**

**2.30 pm**

OR ON RISE OF PREVIOUS MEETING

**FRIDAY**

**4 DECEMBER 2009**

**Chairman's Room - Shire Hall,  
Gloucester**

**MEETING PAPERS**





## APPOINTMENTS COMMITTEE

**TIME:** 2.30 pm  
**DATE:** Friday 4th December, 2009  
**VENUE:** Chairman's Room - Shire Hall, Gloucester

### A G E N D A

ITEM	TOPIC	CONTACT
1.	<b>Appointment of Chairman</b>	Sharon Clutterbuck Tel: 01452 425286
2.	<b>Apologies for absence</b>	Sharon Clutterbuck Tel: 01452 425286
3.	<b>Public Questions</b> To answer any written public questions about matters which are within the powers and duties of the Committee. <b>The closing date/time for the receipt of questions is 10.00am on Friday, 27 November 2009.</b> To answer any oral question(s) put by member of the public with the consent of the Chairman. <i>Depending on the nature of the questions asked it may not be possible to provide a comprehensive answer at the meeting, in which case a written answer will be supplied as soon as reasonably possible after the meeting.</i>	Sharon Clutterbuck Tel: 01452 425286
4.	<b>Members' Questions</b> To answer any written members' questions. The closing date/time for the receipt of questions is <b>10.00am on Friday, 27 November 2009.</b>	Sharon Clutterbuck Tel: 01452 425286
5.	<b>Exclusion of the Press and Public</b> The Committee may wish to exclude the press and public from the meeting during the consideration of the remaining items on the agenda in accordance with the provisions of section 100A of the Local Government Act 1972 (schedule 12A paragraphs 1,2 & 3) which are:  <i>Information relating to any individual.</i>  <i>Information which is likely to reveal the identity of an individual.</i>  <i>Information relating to the financial or business affairs of any</i>	Sharon Clutterbuck Tel: 01452 425286

*particular person (including the authority holding that information).*

**6. Interim Chief Fire Officer and Group Director Community Safety (Pages 1 - 2)**

Peter Jones  
Tel: 01452 426347

**NOTES**

- (a) **MEMBERSHIP** – Cllr Dennis Andrewartha, Cllr Tony Hicks, Cllr Jeremy Hilton, Cllr Paul McLain, Cllr Ray Theodoulou and Cllr Stan Waddington
- (b) **DECLARATIONS OF INTEREST** – Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Monitoring Officer: Nigel Roberts ☎01452 425201 /fax: 426790/e-mail: [nigel.roberts@gloucestershire.gov.uk](mailto:nigel.roberts@gloucestershire.gov.uk) prior to the commencement of the meeting.

***EVACUATION PROCEDURE - in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the assembly point which is outside the main entrance to Shire Hall in Westgate Street. Please remain there and await further instructions.***

# Agenda Item 6

By virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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