



**Gloucestershire**

COUNTY COUNCIL

**APPOINTMENTS COMMITTEE**

**ACCESS TO EDUCATION**

**10.00 am**

**WEDNESDAY, 15TH JULY, 2009**

**Cabinet Suite**

**MEETING PAPERS**



## APPOINTMENTS COMMITTEE (ACCESS TO EDUCATION)

**TIME:** 10.00 am  
**DATE:** Wednesday, 15th July, 2009  
**VENUE:** Cabinet Suite

### A G E N D A

ITEM	TOPIC	CONTACT
1.	<b>Apolgies</b>	
2.	<b>Declaration of interests</b> Members need to declare any interests	
3.	<b>Minutes</b>	
4.	<b>Budget Holders</b> (Pages 1 - 2)	

### Break

- |    |   |  |
|----|---|--|
| 5. | <b>bm disability placements 08-09</b> (Pages 3 - 6) |  |
| 6. | <b>Decisionmaking</b> (Pages 7 - 8)                 |  |

### NOTES

- (a) **MEMBERSHIP** – Councillors Andrewartha, Hall, Hicks, Hilton and Waddington
- (b) **DECLARATIONS OF INTEREST** – Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Monitoring Officer: Nigel Roberts ☎01452 425201 /fax: 426790/e-mail: nigel.roberts@gloucestershire.gov.uk prior to the commencement of the meeting.

**EVACUATION PROCEDURE - in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the**

***assembly point which is outside the main entrance to Shire Hall in Westgate Street.  
Please remain there and await further instructions.***

