

Cabinet	
Wednesday 29 March 2023 10.00 am	
Cabinet Suite - Shire Hall, Gloucester	
AGENDA	

Item	Discussion	Portfolio
1	Apologies To note any apologies for absence.	Leader of the Council
2	Minutes (Pages 1 - 20) To confirm the minutes of the meeting held on 25 January 2023 (minutes attached).	Leader of the Council
3	Declarations of Interest To declare any pecuniary or personal interests relating to specific matters on the agenda. Please see information note (1) at the end of the agenda	Leader of the Council
4	Questions at Cabinet Meetings Up to 30 minutes is allowed for this item. Written questions To answer any written questions from a County Councillor, (or any person living or working in the county, or is affected by the work of the County Council), about any matter which relates to any item on the agenda for this meeting. The closing date for the receipt of written questions is 4.00 pm on Thursday 23 March 2023. Please submit any questions to stephen.bace@gloucestershire.gov.uk A written answer will be provided for each written question received (to	

	<p>be presented to the questioner and to Cabinet (in advance of the meeting). The questions and answers will be taken as read and will not be read out at the meeting. At the discretion of the Leader of Council, each questioner (in attendance at the meeting) will be allowed to ask one supplementary question (in response to the answer given to the original question).</p> <p>A copy of all written questions and written answers circulated at the meeting will be attached to the signed copy of the minutes of the meeting.</p> <p>Urgent questions</p> <p>An urgent written question may be asked by a member of the public about any item on the Cabinet agenda for that meeting which the Chairperson considers could not have been reasonably submitted by the deadline for the receipt of written questions, provided he or she gives notice of the question to the Chief Executive by 12 noon the day before the meeting.</p>	
	Key Decisions	
5	Finance, Performance and Risk Monitoring Report 2022/23 (Pages 21 - 112)	Deputy Leader and Cabinet Member - Finance and Change, Leader of the Council
6	Gloucestershire School Places Strategy (SPS) 2023 - 2028 and its Implementation Plan (Pages 113 - 418)	Cabinet Member - Education, Skills and Bus Transport
7	Sufficiency Strategy Home@theHeart: Transforming 48 London Road into a Children’s Home and Staying Close flats (Pages 419 - 434)	Cabinet Member - Children's Safeguarding and Early Years
8	To award a contract for the supply of an improvement partner to support the transformation programme of urgent and emergency care (Pages 435 - 446)	Cabinet Member - Adult Social Care Commissioning
9	Household Support Fund (HSF) Grant Extension (HSF4) – 1st April 2023 – 30th September 2023 (Pages 447 - 460)	Cabinet Member - Children's

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		Safeguarding and Early Years
10	Support to Refugees on Homes for Ukraine (HFU) Scheme (Pages 461 - 476)	Cabinet Member - Adult Social Care Delivery
11	The Supplemental Substance Misuse Treatment and Recovery Grant 2022 - 2025 (Pages 477 - 490)	Leader of the Council
12	Investment of the unallocated Department for Levelling Up Housing and Communities (DLUHC) Domestic Abuse section 31 grant funding. (Pages 491 - 502)	Cabinet Member - Adult Social Care Delivery
13	A435 Cheltenham to Bishops Cleeve Cycle Spine – Contract Procurement (Pages 503 - 510)	Cabinet Member - Environment and Planning
14	Gloucestershire Cycle Spine: Gloucester City Centre – Contract Procurement (Pages 511 - 520)	Cabinet Member - Environment and Planning
15	Transport Business Case development 2023/24: M5 Junction 9/A46 (Ashchurch) transport scheme & Mass Rapid Transit transport scheme (Pages 521 - 538)	Cabinet Member - Environment and Planning
16	Procurement of new vans for Gloucestershire Industrial Services (GIS) (Pages 539 - 550)	Cabinet Member - Adult Social Care Delivery
17	<p>Schedule of Proposed Disposals (part exempt) (Pages 551 - 560)</p> <p>Please note: this report contains both exempt and non-exempt information.</p> <p>To discuss the exempt information detailed in the appendices to the published report, consideration must first be given to whether the public and press should be excluded from the meeting b passing the following resolution:-</p> <p><i>In accordance with Regulation 4 (2)(b) of the Local Authorities</i></p>	Deputy Leader and Cabinet Member - Finance and Change

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(Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, consideration must be given to confirm whether members of the public and press should be excluded from the meeting for this item of business because it is likely that, if present there would be disclosure to them of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12 A to the Act, and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

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Cllr Stephen Davies, Cllr David Gray, Cllr Philip Robinson, Cllr Mark Hawthorne MBE, Cllr Carole Allaway-Martin, Cllr David Norman MBE, Cllr Lynden Stowe, Cllr Kathy Williams and Cllr Dom Morris

NOTES

- 1. DECLARATIONS OF INTEREST** – Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Monitoring Officer (☎ 01452 328506 e-mail: rob.ayliffe@gloucestershire.gov.uk) prior to the start of the meeting.
- 2. INSPECTION OF PAPERS AND GENERAL QUERIES** - If you wish to inspect minutes or reports relating to any item on this agenda or have any other general queries about the meeting, please contact: Stephen Bace, Head of Democratic Services ☎ :01452 324204/e-mail: stephen.bace@gloucestershire.gov.uk
- 3. DEFINITION OF A KEY DECISION** - A 'Key Decision' is one that is, if implemented, is likely to
 - Result in significant additional expenditure or savings to the value of £500,000 or more, or
 - Be significant in terms of its effect on communities in two or more electoral divisions.
- 4. GENERAL ARRANGEMENTS** - Members are required to sign the attendance list.
- 5. PHOTOGRAPHY, FILMING AND AUDIO RECORDING OF COUNCIL MEETINGS** is permitted subject to the Local Government Access to Information provisions. Please contact Democratic Services (01452 324202) to make the necessary arrangements ahead of the meeting. If you are a member of the public and do not wish to be photographed or filmed please inform the Democratic Services Officer on duty at the meeting.

EVACUATION PROCEDURE - in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the assembly point located **outside the main entrance to Shire Hall in Westgate Street**. Please remain there and await further instructions.

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