

**Fire and Rescue Scrutiny Committee**

**Friday 26 May 2023 at 10.00 am**

**Cabinet Suite - Shire Hall, Gloucester**



**AGENDA**

<b>1</b>	<b>APOLOGIES</b> To note any apologies.	Chair
<b>2</b>	<b>MINUTES</b> (Pages 1 - 8) To confirm and sign the minutes of the meeting held on 10 <sup>th</sup> March 2023.	Chair
<b>3</b>	<b>CONFLICTS OF INTEREST</b> Members of the Committee are invited to declare any pecuniary or personal interests relating to specific matters on the agenda.  Please see note (a) at the end of the agenda.	Chair
<b>4</b>	<b>UPDATE ON PROGRESS WITH GFRS/CONSTABULARY/PCC/SWAST COLLABORATION</b> (Pages 9 - 14) To consider the attached report on GFRS/Constabulary/PCC/SWAST Collaboration progress.	Mike Hammond
<b>5</b>	<b>REVIEW OF SEVERN PARK JOINT TRAINING CENTRE</b> (Pages 15 - 16) To consider the attached review of the Severn Park Joint Training Centre.	Mark Preece
<b>6</b>	<b>KIT AND EQUIPMENT REPORT</b> (Pages 17 - 22) To receive a report on Kit and Equipment quality and contracts at GFRS.	Mike Hammond
<b>7</b>	<b>UPDATE ON COMMUNITY RISK MANAGEMENT PROGRAMME</b> (Pages 23 - 34)	Mark Preece

	To receive an update on the Community Risk Management Programme.	
<b>8</b>	<b>IMPROVEMENT BOARD PROGRESS UPDATE</b> To receive a verbal update on the Improvement Board's progress from the Chief Fire Officer.	Mark Preece
<b>9</b>	<b>HER MAJESTY'S INSPECTORATE SPOTLIGHT REPORT</b> (Pages 35 - 36) To note the actions that GFRS Improvement Team have taken with regards to recent HMI Spotlight Report.	Mark Preece
<b>INFORMATION ITEMS</b>		
<b>10</b>	<b>GFRS PERFORMANCE DATA AND UPDATES</b> (Pages 37 - 50) To note the GFRS performance data.	Mark Preece
<b>11</b>	<b>WORK PLAN</b> (Pages 51 - 52) To review the Committee work plan and suggest items for consideration in future meetings.	Chair
<b>12</b>	<b>FUTURE MEETINGS</b> To note the dates of future meetings for 2023 (all meetings to start at 10am):  14 July 2023 15 September 2023 17 November 2023	Chair
<b>Membership – Cllr Bernard Fisher, Cllr Jeremy Hilton (Chair), Cllr Mark Mackenzie-Charrington, Cllr Vernon Smith, Cllr Wendy Thomas, Cllr Brian Tipper and Cllr Pam Tracey MBE</b>		

- (a) **DECLARATIONS OF INTEREST** – Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Director of Policy, Performance and Governance, Rob Ayliffe ☎01452 328198 /fax: 425149/ e-mail: [rob.ayliffe@gloucestershire.gov.uk](mailto:rob.ayliffe@gloucestershire.gov.uk)) prior to the start of the meeting.
- (b) **INSPECTION OF PAPERS AND GENERAL QUERIES** - If you wish to inspect minutes or reports relating to any item on this agenda or have any other general queries about the meeting, please contact: Will Wheatley, Democratic Services Adviser ☎:01452 324205/fax: 425850/e-mail: [will.wheatley@gloucestershire.gov.uk](mailto:will.wheatley@gloucestershire.gov.uk)
- (c) **GENERAL ARRANGEMENTS**

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photographed or filmed please inform the Democratic Services Officer on duty at the meeting.

**EVACUATION PROCEDURE** - in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the assembly point which is **outside the main entrance to Shire Hall in Westgate Street**. Please remain there and await further instructions.

