



**Gloucestershire**

COUNTY COUNCIL

**PLANNING COMMITTEE**

**10.00 am**

**THURSDAY**

**26 JANUARY 2023**

**COUNCIL CHAMBER,  
SHIRE HALL, GLOUCESTER**

**MEETING PAPERS**





## PLANNING COMMITTEE

**TIME:** 10.00 am  
**DATE:** Thursday 26 January 2023  
**VENUE:** Council Chamber - Shire Hall, Gloucester

### A G E N D A

ITEM	TOPIC	CONTACT
1.	<b>APOLOGIES</b>	<b>Andrea Griffiths</b>
2.	<b>DECLARATIONS OF INTEREST</b> To receive declarations by members of (a) personal interests (including their nature) and (b) prejudicial interests under the Code of Conduct. Members who have an interest to declare are asked to complete the Declarations of Interests form at the back of the chamber.	<b>Andrea Griffiths</b>
3.	<b>PUBLIC QUESTIONS</b> To answer any written public questions about matters which are within the powers and duties of the Committee.  The closing date/time for the receipt of questions is 10am on Thursday 19th January 2023.	<b>Andrea Griffiths</b>
4.	<b>MEMBERS' QUESTIONS</b> To answer any written members' questions about matters which are within the powers and duties of the Committee.  The closing date/time for the receipt of questions is 10.00am on Thursday 19th January 2023.	<b>Andrea Griffiths</b>
5.	<b>MINUTES OF PREVIOUS MEETING</b> (Pages 1 - 24) The Committee is asked to approve the minutes of the meeting held on the 7th July 2022.	<b>Andrea Griffiths</b>
6.	<b>MEMBERS SITE VISIT</b> (Pages 25 - 36) To receive the notes of the Members Site Visit held on 10th November 2022.	<b>Sarah Pearse</b>

7. **APPLICATION REFERENCE: 19/0081/TWMAJM (DISTRICT REFERENCE 19/01231/CM) SITE: LAND AT BOW FARM, BOW LANE, TWYNING, TEWKESBURY** (Pages 37 - 316) **Marcus Sparrow**  
The Committee is asked to consider the proposed new vehicular access off A38, plus haul road, weighbridge/office, processing plant and equipment (including concrete batching plant), creation of clean water ponds, silt ponds, stock piles and other works and ancillary development associated with the extraction of sand and gravel and import of inert materials with restoration using site derived material to wetlands, nature conservation and agriculture (cross-boundary application with Worcestershire).
8. **DELEGATED DECISIONS** (Pages 317 - 322) **Sarah Pearse**  
The Committee is asked to note the report.

## **NOTES**

**MEMBERSHIP** – *Cllr Phil Awford, Cllr Paul Baker, Cllr David Brown, Cllr Bernard Fisher, Cllr Terry Hale, Cllr Tim Harman, Cllr Alex Hegenbarth, Cllr Mark Mackenzie-Charrington, Cllr Chris McFarling, Cllr Graham Morgan, Cllr Gill Moseley, Cllr Emma Nelson, Cllr Pam Tracey MBE, Cllr Robert Vines and Cllr Susan Williams*

- (a) **DECLARATIONS OF INTEREST** – *Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Monitoring Officer: Rob Ayliffe ☎01452 328506  
e-mail: [rob.ayliffe@gloucestershire.gov.uk](mailto:rob.ayliffe@gloucestershire.gov.uk) prior to the commencement of the meeting.*
- (b) **INSPECTION OF PAPERS AND GENERAL QUERIES** - *If you wish to inspect reports relating to any item on this Agenda or have any other general queries about the meeting, please contact  
Andrea Griffiths, Democratic Services Unit  
☎: 01452 324206/ e-mail: [andrea.griffiths@gloucestershire.gov.uk](mailto:andrea.griffiths@gloucestershire.gov.uk)*
- (c) **TRAINING/SUBSTITUTION** – *All members must have received recent training before they can sit on the Committee and take part in discussion and vote. Substitution arrangements are as set out in the Constitution.*

***EVACUATION PROCEDURE - in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the assembly point which is outside the main entrance to Shire Hall in Westgate Street. Please remain there and await further instructions.***