

Appointments Sub-Committee	
Wednesday 25 May 2022 at 3.00 pm	
Cabinet Suite - Shire Hall, Gloucester	
AGENDA	

1	<p>APPOINTMENT OF CHAIRPERSON</p> <p>To appoint a Chairperson for the meeting.</p>	Simon Harper
2	<p>PUBLIC QUESTIONS</p> <p>To answer any written public questions about matters which are within the powers and duties of the Committee.</p> <p>The closing date/time for the receipt of questions is 10am on Wednesday 18 May 2022.</p> <p>Please send questions to the Chief Executive marked for the attention of Simon Harper (email: simon.harper@gloucestershire.gov.uk).</p>	Simon Harper
3	<p>MEMBERS QUESTIONS</p> <p>To answer any written members' questions about matters which are within the powers and duties of the Committee.</p> <p>The closing date/time for the receipt of questions is 10am on Wednesday 18 May 2022.</p> <p>Please send questions to the Chief Executive marked for the attention of Simon Harper (email: simon.harper@gloucestershire.gov.uk).</p>	Simon Harper
4	<p>MINUTES (Pages 1 - 2)</p> <p>To approve the minutes of the meeting held on 10 May 2022.</p>	Chair
5	<p>EXCLUSION OF THE PRESS AND PUBLIC</p> <p>The Sub-Committee is recommended to exclude the press and public from</p>	Simon Harper

the meeting during consideration of the remaining item on the agenda in accordance with the provisions of section 100A of the Local Government Act 1972 which is:

Information relating to any individual (Schedule 12A:1).

Information which is likely to reveal the identity of an individual (Schedule 12A:2).

Information relating to the financial or business affairs of any particular person (including the authority holding that information) (Schedule 12A:3).

6 APPOINTMENT OF DIRECTOR OF PUBLIC HEALTH

The Committee is charged with interviewing candidates and if appropriate appoint a Director of Public Health.

Membership – Cllr Tim Harman, Cllr Mark Hawthorne MBE, Cllr Jeremy Hilton, Cllr Lynden Stowe and Cllr Wendy Thomas

- (a) **DECLARATIONS OF INTEREST** – Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Monitoring Officer, (Rob Ayliffe Tel:01452 328506/ e-mail: rob.ayliffe@gloucestershire.gov.uk) prior to the start of the meeting.
- (b) **INSPECTION OF PAPERS AND GENERAL QUERIES** - If you wish to inspect minutes or reports relating to any item on this agenda or have any other general queries about the meeting, please contact: Sophie Benfield, Democratic Services Adviser
☎:01452 324094/ e-mail: sophie.benfield@gloucestershire.gov.uk
- (c) **GENERAL ARRANGEMENTS**
- 1 Members are required to sign the attendance list.
 - 2 Please note that substitution arrangements are in place for Scrutiny (see page 81 of the Constitution).
- (d) Please note that photography, filming and audio recording of Council meetings is permitted subject to the Local Government Access to Information provisions. Please contact Democratic Services (Tel 01452 324202) to make the necessary arrangements ahead of the meeting. If you are a member of the public and do not wish to be photographed or filmed please inform the Democratic Services Officer on duty at the meeting.

EVACUATION PROCEDURE - in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the assembly point which is **outside the main entrance to Shire Hall in Westgate Street**. Please remain there and await further instructions.

