


Environment Scrutiny Committee	
Tuesday 22 November 2022 at 10.00 am	
Cabinet Suite - Shire Hall, Gloucester	
AGENDA	

1	<p>INTRODUCTION</p> <p>Today's meeting will be split into two parts. The first part will be a Joint meeting of the Environment and Economic Growth Scrutiny Committees to consider Items 4 and 5.</p> <p>There will then be a break to allow members of the Economic Growth Scrutiny Committee to leave the meeting and Environment Scrutiny members to continue with the remaining items on their agenda.</p>	Chair
2	<p>APOLOGIES</p> <p>To note any apologies for absence.</p>	Chair
3	<p>DECLARATIONS OF INTEREST</p> <p>Members of the Committee are invited to declare any pecuniary or personal interests relating to specific matters on the agenda.</p> <p>Please see note (a) at the end of the agenda.</p>	Chair
4	<p>STRATEGIC PLANNING (Pages 1 - 12)</p> <p>To consider the attached report.</p>	Simon Excell
5	<p>BUS SERVICES UPDATE</p> <p>Members have requested an urgent update on the various ongoing issues with bus services in the county.</p> <p>Report to follow</p>	Tom Main
6	<p>BUS IMPROVEMENTS TASK GROUP (Pages 13 - 14)</p>	Cllr John Bloxsom

	To consider (and approve if appropriate) the attached one page strategy.	
BREAK		
7	<p>MINUTES (Pages 15 - 20)</p> <p>To confirm and sign the minutes of the meeting held on 8 September 2022.</p>	Chair
8	<p>ANNUAL CLIMATE CHANGE STRATEGY REVIEW (Pages 21 - 36)</p> <p>To consider the attached report and receive a presentation from the Gloucestershire Youth Climate Group.</p> <p>Report to follow.</p>	<p>Peter Wiggins</p> <p>Rachel Billingham</p> <p>Rebecca Fulford</p> <p>Tom Manders-Trett</p> <p>Meredith Souter</p>
9	<p>WORK PLAN (Pages 37 - 38)</p> <p>To review the committee work plan and suggest items for consideration at future meetings.</p>	Chair
INFORMATION ITEMS		
10	<p>EXECUTIVE DIRECTOR'S REPORT: ECONOMY, ENVIRONMENT & INFRASTRUCTURE (Pages 39 - 48)</p> <p>To note the attached update report from Colin Chick, Executive Director of Economy, Environment & Infrastructure.</p> <p>This report is to be taken as read. If members of the Committee have any questions, these should be emailed to Sophie Benfield in Democratic Services who will liaise with officers to provide a written response.</p>	
11	<p>CLIMATE LEADERSHIP GLOUCESTERSHIRE (Pages 49 - 68)</p> <p>To note the attached update report from Climate Leadership Gloucestershire.</p> <p>This report is to be taken as read. If members of the Committee have any questions, these should be emailed to Sophie Benfield in Democratic Services who will liaise with officers to provide a written response.</p> <p>NB: In addition to the regular report, there are two more detailed reports on Waste and Retrofit themes, as these were the focus of the two deep dive discussions which formed the core of the meeting.</p>	



12 FUTURE MEETINGS

11 January 2023
8 March 2023
10 May 2023
12 July 2023
6 September 2023
15 November 2023

Membership – *Cllr Roger Whyborn, Cllr Susan Williams, Cllr Chris McFarling (Vice-Chair), Cllr Gill Moseley, Cllr Alan Preest, Cllr Phil Awford, Cllr Sajid Patel, Cllr Dr David Willingham and Cllr Vernon Smith (Chair)*

- (a) **DECLARATIONS OF INTEREST** – Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Monitoring Officer, (Rob Ayliffe Tel:01452 328506/ e-mail: rob.ayliffe@gloucestershire.gov.uk) prior to the start of the meeting.
- (b) **INSPECTION OF PAPERS AND GENERAL QUERIES** - If you wish to inspect minutes or reports relating to any item on this agenda or have any other general queries about the meeting, please contact: Sophie Benfield, Interim Senior Democratic Services Adviser ☎:01452 324094/ e-mail: sophie.benfield@gloucestershire.gov.uk
- (c) **GENERAL ARRANGEMENTS**
- 1 Members are required to sign the attendance list.
 - 2 Please note that substitution arrangements are in place for Scrutiny (see page 81 of the Constitution).
- (d) Please note that photography, filming and audio recording of Council meetings is permitted subject to the Local Government Access to Information provisions. Please contact Democratic Services (Tel 01452 324202) to make the necessary arrangements ahead of the meeting. If you are a member of the public and do not wish to be photographed or filmed please inform the Democratic Services Officer on duty at the meeting.

EVACUATION PROCEDURE - in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the assembly point which is **outside the main entrance to Shire Hall in Westgate Street**. Please remain there and await further instructions.

