

<b>Gloucestershire Economic Growth Scrutiny Committee</b>	
<b>Thursday 31 March 2022 at 10.00 am</b>	
<b>Cabinet Suite - Shire Hall, Gloucester</b>	
<b>AGENDA</b>	

<b>1</b>	<b>APOLOGIES</b> To note any apologies.	Chair
<b>2</b>	<b>DECLARATIONS OF INTEREST</b> Members of the committee are invited to declare any pecuniary or personal interests relating to specific matters on the agenda.  Please see note (a) at the end of the agenda.	Chair
<b>3</b>	<b>MINUTES</b> (Pages 1 - 14)  To confirm the minutes of the last meeting on 17 November 2021 and 19 January 2022.	Chair
<b>4</b>	<b>GLOUCESTERSHIRE ECONOMIC GROWTH JOINT COMMITTEE UPDATE</b>  To receive a verbal update on the GEGJC meeting held earlier this month from the Chair, Cllr Tony Dale.  Please refer to the published forward plan of the GEGJC to suggest any items you may want to consider at a future meeting of the Scrutiny Committee.  Scrutiny members are invited to attend the GEGJC meeting in an observer capacity. Please refer to the following link to view the agenda and supporting documents for the GEGJC meeting:  <a href="https://glostext.gloucestershire.gov.uk/ielListDocuments.aspx?CId=725&amp;MId=10736&amp;Ver=4">https://glostext.gloucestershire.gov.uk/ielListDocuments.aspx?CId=725&amp;MId=10736&amp;Ver=4</a>	Cllr Tony Dale
<b>5</b>	<b>ECONOMIC IMPACTS OF CLIMATE CHANGE</b> (Pages 15 - 22)  To consider the attached background report as an introduction to this	Lisa McCance, Rachel Brain, Julian Atkins,

	item, followed by a presentation.	Simon Pickering
6	<b>YOUTH UNEMPLOYMENT</b> (Pages 23 - 40) To receive a joint presentation from the GFirst LEP and GCC on this issue.	Pete Carr, Sarah Poultney, Vikki Walters
7	<b>WORK PLAN</b> (Pages 41 - 42) To review the committee work plan and suggest items for consideration at future meetings.	All
<b>INFORMATION ITEMS</b>		
8	<b>EXECUTIVE DIRECTOR'S REPORT</b> (Pages 43 - 58) To note the attached update report from Colin Chick, Executive Director of Economy, Environment & Infrastructure.  This report is to be <b>taken as read</b> . If members of the Committee have any questions, these should be emailed to Sophie Benfield in Democratic Services who will liaise with officers to provide a written response.	Colin Chick
9	<b>FUTURE MEETINGS</b> To note the dates of future meetings:  <b>Additional:</b> Tuesday 24 May [ <i>Item on transport decarbonisation at Environment Scrutiny</i> ] 31 May 2022 21 July 2022 22 September 2022 29 November 2022	All
<b>Membership – Cllr Rebecca Halifax, Cllr Dominic Morris, Cllr Robert Vines, Cllr Roger Whyborn, Cllr Matt Babbage (Chair), Cllr Sajid Patel, Cllr Chloe Turner, Cllr Stephen Hirst, Cllr Alastair Chambers, Cllr Nicky Packer, Cllr Paul McCloskey, Cllr John Murphy and Cllr Gina Blomefield</b>		

- (a) **DECLARATIONS OF INTEREST** – Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Monitoring Officer, (Rob Ayliffe Tel:01452 328506/ e-mail: [rob.ayliffe@gloucestershire.gov.uk](mailto:rob.ayliffe@gloucestershire.gov.uk)) prior to the start of the meeting.
- (b) **INSPECTION OF PAPERS AND GENERAL QUERIES** - If you wish to inspect minutes or reports relating to any item on this agenda or have any other general queries about the meeting, please contact: Sophie Benfield, Democratic Services Adviser  
☎:01452 324094/ e-mail: [sophie.benfield@gloucestershire.gov.uk](mailto:sophie.benfield@gloucestershire.gov.uk)
- (c) **GENERAL ARRANGEMENTS**  
1 Members are required to sign the attendance list.



2 Please note that substitution arrangements are in place for Scrutiny (see page 81 of the Constitution).

- (d) Please note that photography, filming and audio recording of Council meetings is permitted subject to the Local Government Access to Information provisions. Please contact Democratic Services (Tel 01452 324202) to make the necessary arrangements ahead of the meeting. If you are a member of the public and do not wish to be photographed or filmed please inform the Democratic Services Officer on duty at the meeting.

**EVACUATION PROCEDURE** - in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the assembly point which is **outside the main entrance to Shire Hall in Westgate Street**. Please remain there and await further instructions.

