



Gloucestershire

COUNTY COUNCIL

APPEALS BOARD

10.00 am

Friday 14 October 2022

**Cabinet Suite - Shire Hall,
Gloucester**

MEETING PAPERS

APPEALS BOARD

TIME: 10.00 am
DATE: Friday 14 October 2022
VENUE: Cabinet Suite - Shire Hall, Gloucester

A G E N D A

| ITEM | TOPIC | CONTACT |
|------|--|---------------|
| 1. | Appointment of Chairperson | Joanne Bolton |
| 2. | Public Questions - To answer any written public questions about matters which are within the powers and duty of the Board. The closing date/time for the receipt of questions is Friday 7th October 2022. | Joanne Bolton |
| 3. | Members' Questions - To answer any written members' questions. The closing date/time for the receipt of questions is Friday 7th October 2022. | Joanne Bolton |
| 4. | Public Summary - (Pages 1 - 2) To approve as a correct record the Public Summary of the meeting held on the 16th September 2022. | Joanne Bolton |
| 5. | Exclusion of Press and Public - The Board may wish to exclude the press and public from the meeting during consideration of the remaining item on the agenda in accordance with the provisions of section 100A of the Local Government Act 1972 which is: <i>Information relating to any individual (Schedule 12A:1).</i> <i>Information which is likely to reveal the identity of an individual (Schedule 12A:2).</i> <i>Information relating to the financial or business affairs of any particular person (including the authority holding that information) (Schedule 12A:3).</i> | |
| 6. | Exempt Minutes - (Pages 3 - 12) To approve as a correct record the exempt minutes of the meetings held on 16th September 2022. | Joanne Bolton |
| 7. | Hearing of Appeals (Pages 13 - 48) To consider appeals in respect of charges for assistance with home to school transport. | Joanne Bolton |

NOTES

- (a) **MEMBERSHIP** –Cllr Alan Preest, Cllr Steve Robinson and Cllr Suzanne Williams
- (b) **DECLARATIONS OF INTEREST** – Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Monitoring Officer: Rob Ayliffe ☎01452 328506. Email: andrea.griffiths@gloucestershire.gov.uk prior to the commencement of the meeting.

GENERAL ARRANGEMENTS

- (1) *Will Members please sign the attendance list.*

EVACUATION PROCEDURE - in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the assembly point which is outside the main entrance to Shire Hall in Westgate Street. Please remain there and await further instructions.



APPEALS BOARD

MINUTES of the meeting of the Appeals Board held on Friday 16 September 2022 commencing at 10.00 am.

**PRESENT
MEMBERSHIP:**

Cllr Phil Awford
Cllr Terry Hale

Cllr Tim Harman

15. APPOINTMENT OF CHAIRPERSON

Councillor Tim Harman was appointed as the Chair for the meeting.

16. PUBLIC QUESTIONS -

No public questions were received.

17. MEMBERS' QUESTIONS -

No member questions were received.

18. PUBLIC SUMMARY -

Resolved

That the public minutes of the meeting held on the 8th July 2022 be approved as a correct record.

19. EXCLUSION OF PRESS AND PUBLIC -

RESOLVED

That the press and public be excluded from the meeting during consideration of the remaining items on the Agenda in accordance with provisions of Section 100A of the Local Government Act 1972 (Schedule 12A paras 4, 5 and 7 which are:

- **Information relating to any particular application for and recipient of, or former recipient of any service provided by the authority.**

Minutes subject to their acceptance as a correct record at the next meeting

➤ **Information relating to any particular application for a recipient of former recipient of any financial assistance provided by the authority.**

➤ **Information relating to the financial or business affairs of any particular person (other than the authority).**

20. EXEMPT MINUTES -

Resolved

That the exempt minutes of the meeting held on the 8th July 2022 be approved as a correct record.

21. HEARING OF APPEALS

The Appeals Panel considered four applications in relation to home to school transport.

CHAIRPERSON

Meeting concluded at 12.45 pm

Agenda Item 6

By virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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