



**Gloucestershire**

COUNTY COUNCIL

**APPEALS BOARD**

**10.00 am**

**Monday 9 May 2022**

**Meeting Room 1 - Shire Hall,  
Gloucester**

**MEETING PAPERS**



# APPEALS BOARD

**TIME:** 10.00 am  
**DATE:** Monday 9 May 2022  
**VENUE:** Meeting Room 1 - Shire Hall, Gloucester

## A G E N D A

ITEM	TOPIC	CONTACT
1.	<b>Appointment of Chairperson</b>	Andrea Griffiths
2.	<b>Public Questions -</b> To answer any written public questions about matters which are within the powers and duty of the Board. The closing date/time for the receipt of questions is 10am on Friday 29 <sup>th</sup> April 2022.	Andrea Griffiths
3.	<b>Members' Questions -</b> To answer any written members' questions. The closing date/time for the receipt of questions is 10am on Friday 29 <sup>th</sup> April 2022.	Andrea Griffiths
4.	<b>Public Summary - (Pages 1 - 2)</b> To approve as a correct record the Public Summary of the meeting held on 18 <sup>th</sup> March 2022.	Andrea Griffiths
5.	<b>Exclusion of Press and Public -</b> The Board may wish to exclude the press and public from the meeting during consideration of the remaining item on the agenda in accordance with the provisions of section 100A of the Local Government Act 1972 which is:  <i>Information relating to any individual (Schedule 12A:1).</i> <i>Information which is likely to reveal the identity of an individual (Schedule 12A:2).</i> <i>Information relating to the financial or business affairs of any particular person (including the authority holding that information) (Schedule 12A:3).</i>	Andrea Griffiths
6.	<b>Exempt Minutes - (Pages 3 - 8)</b> To approve as a correct record the exempt minutes of the meetings held on 18 <sup>th</sup> March 2022.	Andrea Griffiths
7.	<b>Hearing of Appeals (Pages 9 - 18)</b> To consider appeals in respect of charges for assistance with home to school transport.	Andrea Griffiths

## **NOTES**

- (a) **MEMBERSHIP** – Councillors Cllr Phil Awford, Cllr Terry Hale and Cllr Steve Robinson
- (b) **DECLARATIONS OF INTEREST** – Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Monitoring Officer: Rob Ayliffe ☎ 01452 328506. Email: [rob.ayliffe@gloucestershire.gov.uk](mailto:rob.ayliffe@gloucestershire.gov.uk) prior to the commencement of the meeting.

***EVACUATION PROCEDURE - in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the assembly point which is outside the main entrance to Shire Hall in Westgate Street. Please remain there and await further instructions.***



## **APPEALS BOARD**

**MINUTES of the meeting of the Appeals Board held on Friday 18 March 2022 commencing at 10.00 am.**

**PRESENT  
MEMBERSHIP:**

Cllr Phil Awford  
Cllr Terry Hale

Cllr Steve Robinson

**15. APPOINTMENT OF CHAIRPERSON**

Councillor Steve Robinson was appointed as Chairperson for the meeting.

**16. PUBLIC QUESTIONS -**

No public questions were received.

**17. MEMBERS' QUESTIONS -**

No Member questions were received.

**18. PUBLIC SUMMARY -**

**Resolved**

**That the public minutes of the meeting held on Thursday 17<sup>th</sup> February 2022 be approved as a correct record.**

**19. EXCLUSION OF PRESS AND PUBLIC -**

**RESOLVED**

**That the press and public be excluded from the meeting during consideration of the remaining items on the Agenda in accordance with provisions of Section 100A of the Local Government Act 1972 (Schedule 12A paras 4, 5 and 7 which are:**

- **Information relating to any particular application for and recipient of, or former recipient of any service provided by the authority.**

*Minutes subject to their acceptance as a correct record at the next meeting*

- **Information relating to any particular application for a recipient of former recipient of any financial assistance provided by the authority.**
- **Information relating to the financial or business affairs of any particular person (other than the authority).**

**20. EXEMPT MINUTES -**

**Resolved**

**That the exempt minutes of the meeting held on the 17<sup>th</sup> February 2022 be approved as a correct record.**

**21. HEARING OF APPEALS**

The Appeals Panel considered two applications in relation to home to school transport.

**CHAIRPERSON**

Meeting concluded at 11.46 am

# Agenda Item 6

By virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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