



**Gloucestershire**

COUNTY COUNCIL

**PLANNING COMMITTEE**

**10.00 am**

**THURSDAY  
7 JULY 2022**

**CABINET SUITE - SHIRE HALL,  
GLOUCESTER**

**MEETING PAPERS**





## PLANNING COMMITTEE

**TIME:** 10.00 am  
**DATE:** Thursday 7 July 2022  
**VENUE:** Cabinet Suite - Shire Hall, Gloucester

### A G E N D A

ITEM	TOPIC	CONTACT
1.	<b>APOLOGIES FOR ABSENCE</b>	<b>Andrea Griffiths</b>
2.	<b>APPOINTMENT OF CHAIR</b>	<b>Andrea Griffiths</b>
3.	<b>APPOINTMENT OF VICE-CHAIR</b>	<b>Andrea Griffiths</b>
4.	<b>DECLARATIONS OF INTEREST</b> Members who have an interest to declare are asked to complete the Declarations of Interests form at the back of the chamber.	<b>Andrea Griffiths</b>
5.	<b>PUBLIC QUESTIONS</b> To answer any written public questions about matters which are within the powers and duties of the Committee.  The closing date/time for the receipt of questions is Thursday 30 <sup>th</sup> June 2022.	<b>Andrea Griffiths</b>
6.	<b>MEMBERS' QUESTIONS</b> To answer any written members' questions about matters which are within the powers and duties of the Committee.  The closing date/time for the receipt of questions is 10.00am on Thursday 30 <sup>th</sup> June 2022.	<b>Andrea Griffiths</b>
7.	<b>MINUTES OF PREVIOUS MEETING</b> (Pages 1 - 38) The Committee is asked to approve the minutes of the previous meeting.	<b>Andrea Griffiths</b>
8.	<b>MEMBERS SITE VISIT</b> (Pages 39 - 42)	

To receive the notes of the Members Site Visit held on 30<sup>th</sup> June 2022.

**Sarah Pearse**

**9. APPLICATION NO:22/0003/TWR3MJ SITE: LAND SOUTH OF BADHAM PHARMACY HEAD OFFICE, A435, BISHOPS CLEEVE, CHELTENHAM, GLOUCESTERSHIRE GL52 8SA**  
(Pages 43 - 142)

The Committee is asked to consider the application for the construction of a 3-Form of Entry (3FE) Primary School, Nursery, New Vehicular Access and Ancillary Works.

**Denis Canney**

**10. ENFORCEMENT REPORT** (Pages 143 - 146)

The Committee is asked to note the report.

**Andy Birchley**

**11. DELEGATED DECISIONS REPORT** (Pages 147 - 150)

The Committee is asked to note the report.

**Sarah Pearse**

**NOTES**

**MEMBERSHIP** –*Cllr Phil Awford, Cllr Paul Baker, Cllr David Brown, Cllr Bernard Fisher, Cllr Terry Hale, Cllr Tim Harman, Cllr Alex Hegenbarth, Cllr Mark Mackenzie-Charrington, Cllr Chris McFarling, Cllr Dr Andrew Miller, Cllr Graham Morgan, Cllr Gill Moseley, Cllr Pam Tracey MBE, Cllr Robert Vines and Cllr Susan Williams*

(a) **DECLARATIONS OF INTEREST** – *Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Monitoring Officer: Rob Ayliffe ☎01452 328506 e-mail: [rob.ayliffe@gloucestershire.gov.uk](mailto:rob.ayliffe@gloucestershire.gov.uk) prior to the commencement of the meeting.*

(b) **INSPECTION OF PAPERS AND GENERAL QUERIES** - *If you wish to inspect reports relating to any item on this Agenda or have any other general queries about the meeting, please contact Andrea Griffiths, Democratic Services Unit ☎: 01452 324206 e-mail: [andrea.griffiths@gloucestershire.gov.uk](mailto:andrea.griffiths@gloucestershire.gov.uk)*

(c) **TRAINING/SUBSTITUTION** – *All members must have received recent training before they can sit on the Committee and take part in discussion and vote. Substitution arrangements are as set out in the Constitution.*

**EVACUATION PROCEDURE - in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the assembly point which is outside the main entrance to Shire Hall in Westgate Street. Please remain there and await further instructions.**