



**Gloucestershire**

COUNTY COUNCIL

**PLANNING COMMITTEE**

**10.00 am**

**THURSDAY**

**27 JANUARY 2022**

**CABINET SUITE - SHIRE HALL,  
GLOUCESTER**

**MEETING PAPERS**





## PLANNING COMMITTEE

**TIME:** 10.00 am  
**DATE:** Thursday 27 January 2022  
**VENUE:** Cabinet Suite - Shire Hall, Gloucester

### A G E N D A

ITEM	TOPIC	CONTACT
1.	<b>APOLOGIES FOR ABSENCE</b>	<b>Andrea Griffiths</b>
2.	<b>DECLARATIONS OF INTEREST</b> To receive declarations by members of (a) personal interests (including their nature) and (b) prejudicial interests under the Code of Conduct. Members who have an interest to declare are asked to complete the Declarations of Interests form at the back of the chamber.	<b>Andrea Griffiths</b>
3.	<b>PUBLIC QUESTIONS</b> To answer any written public questions about matters which are within the powers and duties of the Committee.  The closing date/time for the receipt of questions is 10am on Thursday 20 <sup>th</sup> January 2022.	<b>Andrea Griffiths</b>
4.	<b>MEMBERS' QUESTIONS</b> To answer any written members' questions about matters which are within the powers and duties of the Committee.  The closing date/time for the receipt of questions is 10.00am on Thursday 20 <sup>th</sup> January 2022.	<b>Andrea Griffiths</b>
5.	<b>MINUTES OF PREVIOUS MEETING</b> (Pages 1 - 14) The Committee is asked to approve the minutes of the previous meeting.	<b>Andrea Griffiths</b>
6.	<b>MEMBERS SITE VISIT</b> (Pages 15 - 26) To receive the notes of the Members Site Visit held on 20 <sup>th</sup> January 2022.	<b>Sarah Pearse</b>

7. **SITE: WINGMOOR FARM EAST, STOKE ROAD, BISHOP'S CLEEVE, CHELTENHAM, GLOUCESTERSHIRE, GL52 7DG APPLICATION NO: 19/0066/TWMAJW** (Pages 27 - 154)  
The Committee is asked to consider the proposed application for the variation of condition 7 (Buildings, plant and machinery) and 19 (Hours of operation) relating to planning consent 17/0066/TWMAJW dated 19/10/2017. **Marcus Sparrow**
8. **DELEGATED DECISIONS REPORT** (Pages 155 - 162)  
The Committee is asked to note the report. **Sarah Pearse**

## **NOTES**

**MEMBERSHIP** – *Cllr Phil Awford, Cllr Paul Baker, Cllr David Brown, Cllr Alastair Chambers, Cllr Linda Cohen, Cllr Bernard Fisher, Cllr Terry Hale, Cllr Nick Housden, Cllr Mark Mackenzie-Charrington, Cllr Chris McFarling, Cllr Graham Morgan, Cllr Gill Moseley, Cllr Pam Tracey MBE, Cllr Robert Vines and Cllr Susan Williams*

- (a) **DECLARATIONS OF INTEREST** – *Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Monitoring Officer: Rob Ayliffe ☎01452 428506 e-mail: [rob.ayliffe@gloucestershire.gov.uk](mailto:rob.ayliffe@gloucestershire.gov.uk) prior to the commencement of the meeting.*
- (b) **INSPECTION OF PAPERS AND GENERAL QUERIES** - *If you wish to inspect reports relating to any item on this Agenda or have any other general queries about the meeting, please contact Andrea Griffiths, Democratic Services Unit ☎: 01452 324206 e-mail: [andrea.griffiths@gloucestershire.gov.uk](mailto:andrea.griffiths@gloucestershire.gov.uk)*
- (c) **TRAINING/SUBSTITUTION** – *All members must have received recent training before they can sit on the Committee and take part in discussion and vote.*

**EVACUATION PROCEDURE** - *in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the assembly point which is outside the main entrance to Shire Hall in Westgate Street. Please remain there and await further instructions.*