

**Environment Scrutiny Committee**

**Wednesday 9 December 2020 at 10.00 am**

**Please note** that this meeting will be held remotely and can be viewed on the County Council website at [www.gloucestershire.gov.uk](http://www.gloucestershire.gov.uk)



**AGENDA**

<b>1</b>	<b>APOLOGIES</b> To note any apologies for absence.	Chair
<b>2</b>	<b>DECLARATIONS OF INTEREST</b> Members of the Committee are invited to declare any pecuniary or personal interests relating to specific matters on the agenda.  Please see note (a) at the end of the agenda.	Chair
<b>3</b>	<b>MOTION 864: RESTORING OUR RIVERS</b> (Pages 1 - 16) Representatives from the Environment Agency to present their response to Motion 864. Attachments include:  1. Wording of the motion passed by full Council on 9 September 2020  2. An initial response report from GCC officers summarising the roles and responsibilities for watercourse pollution in Gloucestershire.  3. A report from the Environment Agency and accompanying Appendix 1.	David Hudson
<b>4</b>	<b>RIVER SEVERN PARTNERSHIP</b> (Pages 17 - 32) To receive a presentation on the River Severn Partnership.	Hayley Deighton
<b>5</b>	<b>WORK PLAN</b> (Pages 33 - 34) To review the attached work plan and suggest items for consideration at the next two meetings of this Committee (January and March 2021).	Chair

**Membership – Cllr Phil Awford, Cllr Robert Bird (Chair), Cllr Dr John Cordwell (Vice-Chair), Cllr Kevin Cromwell, Cllr Stephen Hirst, Cllr Sajid Patel, Cllr Eva Ward, Cllr Suzanne Williams and Cllr Keith Rippington**

- (a) **DECLARATIONS OF INTEREST** – Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Acting Monitoring Officer, (Rob Ayliffe Tel:01452 328506/ e-mail: [rob.ayliffe@gloucestershire.gov.uk](mailto:rob.ayliffe@gloucestershire.gov.uk)) prior to the start of the meeting.
- (b) **INSPECTION OF PAPERS AND GENERAL QUERIES** - If you wish to inspect minutes or reports relating to any item on this agenda or have any other general queries about the meeting, please contact: Sophie Benfield, Democratic Services Adviser  
☎:01452 324094/ e-mail: [sophie.benfield@gloucestershire.gov.uk](mailto:sophie.benfield@gloucestershire.gov.uk)
- (c) **GENERAL ARRANGEMENTS**
- 1 Members are required to sign the attendance list.
  - 2 Please note that substitution arrangements are in place for Scrutiny (see page 81 of the Constitution).
- (d) Please note that photography, filming and audio recording of Council meetings is permitted subject to the Local Government Access to Information provisions. Please contact Democratic Services (Tel 01452 324202) to make the necessary arrangements ahead of the meeting. If you are a member of the public and do not wish to be photographed or filmed please inform the Democratic Services Officer on duty at the meeting.

