


Cabinet	
Wednesday 24 March 2021 10.00 am	
Virtual meeting – Web ex meeting	
AGENDA	

Item	Discussion	Portfolio
1	Apologies To note any apologies for absence.	Leader of the Council
2	Minutes (Pages 1 - 14) To confirm the minutes of the meeting held on 27 January 2021 (minutes attached).	Leader of the Council
3	Declarations of Interest To declare any pecuniary or personal interests relating to specific matters on the agenda. Please see information note (1) at the end of the agenda	Leader of the Council
4	Questions at Cabinet Meetings Up to 30 minutes is allowed for this item. Written questions To answer any written questions from a County Councillor, (or any person living or working in the county, or is affected by the work of the County Council), about any matter which relates to any item on the agenda for this meeting. The closing date for the receipt of written questions is 4.00 pm on Thursday 18 March 2021. Please submit any questions to stephen.bace@gloucestershire.gov.uk A written answer will be provided for each written question received (to	Leader of the Council

	<p>be presented to the questioner and to Cabinet (in advance of the meeting). The questions and answers will be taken as read and will not be read out at the meeting. At the discretion of the Leader of Council, each questioner (in attendance at the meeting) will be allowed to ask one supplementary question (in response to the answer given to the original question).</p> <p>A copy of all written questions and written answers circulated at the meeting will be attached to the signed copy of the minutes of the meeting.</p> <p>Urgent questions</p> <p>An urgent written question may be asked by a member of the public about any item on the Cabinet agenda for that meeting which the Chairperson considers could not have been reasonably submitted by the deadline for the receipt of written questions, provided he or she gives notice of the question to the Chief Executive by 12 noon the day before the meeting.</p>	
	Decisions	
5	<p>Proposed nomination for open call for a community to host a world first fusion power plant and associated opportunities (Pages 15 - 22)</p>	<p>Cabinet Member - Economy, Education and Skills,</p> <p>Cabinet Member - Environment and Planning</p>
6	<p>M5 J10 Infrastructure Recovery Strategy Progress Report (Pages 23 - 44)</p>	<p>Cabinet Member - Environment and Planning</p>
7	<p>M5 Junction 9 & A46 Progress Report (Pages 45 - 54)</p> <p>Please note: this report contains both exempt and non-exempt information.</p> <p>To discuss the exempt information detailed in the appendices to the published report, consideration must first be given to whether the public and press should be excluded from the meeting b passing the following resolution:-</p> <p><i>In accordance with Regulation 4 (2)(b) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, consideration must be given to</i></p>	<p>Cabinet Member - Environment and Planning</p>

	<i>confirm whether members of the public and press should be excluded from the meeting for this item of business because it is likely that, if present there would be disclosure to them of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12 A to the Act, and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.</i>	
8	Road Safety Cabinet Panel Report (Pages 55 - 118)	Cabinet Member - Public Protection, Parking and Libraries
9	Proposed adoption of the Gloucestershire Local Development Guide 2021 (Pages 119 - 166)	Cabinet Member - Environment and Planning
10	Gloucestershire School Places Strategy (SPS) 2021 - 2026 and Implementation Plan (Pages 167 - 464)	Cabinet Member - Economy, Education and Skills
11	Children & Families Capital Programme Update (Pages 465 - 474)	Cabinet Member - Economy, Education and Skills
12	Banded Funding for SEND and EHCP (Pages 475 - 490)	Cabinet Member - Economy, Education and Skills, Deputy Leader and Cabinet Member - Children's Safeguarding and Early Years
13	Financial Monitoring Report 2020/21 (Pages 491 - 506)	Cabinet Member - Finance and Change

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14	<p>Tender and Award of Materials Recycling, Reuse and Recovery Services under the Dynamic Purchasing System for Household Recycling Centres (Pages 507 - 516)</p>	Cabinet Member - Environment and Planning
15	<p>Mental Health Accommodation Based Support (Pages 517 - 526)</p>	Cabinet Member - Adult Social Care Commissioning
16	<p>Schedule of Proposed Disposals and Acquisitions and amendments to Disposals Policy (Pages 527 - 538)</p> <p>To consider the disposal of properties and sites deemed surplus to requirement in line with the Council's Policy for the Disposal of Property.</p> <p>Please note: this report contains both exempt and non-exempt information.</p> <p>To discuss the exempt information detailed in the appendices to the published report, consideration must first be given to whether the public and press should be excluded from the meeting b passing the following resolution:- <i>In accordance with Regulation 4 (2)(b) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, consideration must be given to confirm whether members of the public and press should be excluded from the meeting for this item of business because it is likely that, if present there would be disclosure to them of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12 A to the Act, and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.</i></p>	Cabinet Member - Finance and Change
	Other Decisions	
17	<p>Changes to Gloucestershire County Council's Constitution by the Monitoring Officer (Pages 539 - 540)</p> <p>Cabinet to note the changes made to the Constitution by the Monitoring Officer.</p>	Leader of the Council

Cabinet

Cllr Richard Boyles, Cllr Carole Allaway Martin, Cllr Tim Harman, Cllr Mark Hawthorne MBE, Cllr Patrick Molyneux, Cllr Nigel Moor, Cllr David Norman MBE, Cllr Vernon Smith, Cllr Lynden Stowe and Cllr Kathy Williams

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NOTES

1. **DECLARATIONS OF INTEREST** – Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Director of Policy, Performance and Governance (☎ 01452 328506 e-mail: rob.ayliffe@gloucestershire.gov.uk) prior to the start of the meeting.
2. **INSPECTION OF PAPERS AND GENERAL QUERIES** - If you wish to inspect minutes or reports relating to any item on this agenda or have any other general queries about the meeting, please contact: Stephen Bace, Lead Democratic Services Adviser ☎:01452 324204/e-mail: stephen.bace@gloucestershire.gov.uk
3. **DEFINITION OF A KEY DECISION** - A 'Key Decision' is one that is, if implemented, is likely to
 - Result in significant additional expenditure or savings to the value of £500,000 or more, or
 - Be significant in terms of its effect on communities in two or more electoral divisions.
4. **GENERAL ARRANGEMENTS** - Members are required to sign the attendance list.
5. **PHOTOGRAPHY, FILMING AND AUDIO RECORDING OF COUNCIL MEETINGS** is permitted subject to the Local Government Access to Information provisions. Please contact Democratic Services (01452 324202) to make the necessary arrangements ahead of the meeting. If you are a member of the public and do not wish to be photographed or filmed please inform the Democratic Services Officer on duty at the meeting.

EVACUATION PROCEDURE - in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the assembly point located **outside the main entrance to Shire Hall in Westgate Street**. Please remain there and await further instructions.