


<b>Cabinet</b>	
<b>Wednesday 27 January 2021 10.00 am</b>	
<b>Virtual Meeting - Web ex meeting</b>	
<b>AGENDA</b>	

<b>Item</b>	<b>Discussion</b>	<b>Portfolio</b>
<b>1</b>	<b>Apologies</b> To note any apologies for absence.	Leader of Council
<b>2</b>	<b>Minutes</b> (Pages 1 - 16) To confirm the minutes of the meeting held on 16 December 2020 (minutes attached).	Leader of Council
<b>3</b>	<b>Declarations of Interest</b> To declare any pecuniary or personal interests relating to specific matters on the agenda.  Please see information note (1) at the end of the agenda	Leader of Council
<b>4</b>	<b>Questions at Cabinet Meetings</b> Up to 30 minutes is allowed for this item.  <b>Written questions</b>  To answer any written questions from a County Councillor, (or any person living or working in the county, or is affected by the work of the County Council), about any matter which relates to any item on the agenda for this meeting.  <b>The closing date for the receipt of written questions is 4.00 pm on Thursday 21 January 2021.</b>  <b>Please submit any questions to <a href="mailto:stephen.bace@gloucestershire.gov.uk">stephen.bace@gloucestershire.gov.uk</a></b>  A written answer will be provided for each written question received (to	Leader of Council

	<p>be presented to the questioner and to Cabinet (in advance of the meeting). The questions and answers will be taken as read and will not be read out at the meeting. At the discretion of the Leader of Council, each questioner ( in attendance at the meeting) will be allowed to ask one supplementary question (in response to the answer given to the original question).</p> <p>A copy of all written questions and written answers circulated at the meeting will be attached to the signed copy of the minutes of the meeting.</p> <p><b>Urgent questions</b></p> <p>An urgent written question may be asked by a member of the public about any item on the Cabinet agenda for that meeting which the Chairperson considers could not have been reasonably submitted by the deadline for the receipt of written questions, provided he or she gives notice of the question to the Chief Executive by 12 noon the day before the meeting.</p>	
	<b>Scrutiny Task Group Reports</b>	
<b>5</b>	<p><b>Scrutiny Task Group Report - Public Participation</b> (Pages 17 - 26)</p> <p>Cabinet to consider the findings of the Public Participation Scrutiny Task Group.</p>	Cllr Shaun Parsons
<b>6</b>	<p><b>Scrutiny Task Group Report - Taxi Licensing</b> (Pages 27 - 38)</p> <p>Cabinet to consider the findings of the Taxi Licensing Scrutiny Task Group</p>	Cllr Kate Haigh
	<b>Key Decisions</b>	
<b>7</b>	<p><b>Recommendation to Council - Medium Term Financial Strategy and Council Strategy 2021-22</b> (Pages 39 - 254)</p> <p>To approve the Medium Term Financial Strategy (MTFS) and Revenue and Capital Budget 2021/22 for recommendation to County Council, including the proposals set out in the annexes relating to the detailed MTFS.</p> <p>Supporting Documents:-</p> <p>Appendix 1 Council Strategy  Appendix 2 Medium Term Financial Strategy  Appendix 3 Budget Consultation Report  Appendix 4 Corporate Scrutiny Committee minutes (7 January</p>	<p>Cabinet Member - Finance and Change,</p> <p>Leader of Council</p>

	<p>2021) Appendix 5 Due Regard Statement (see separate pack)</p> <p>The decision to take into account the outcomes of the recent formal budget consultation and feedback from the Corporate Overview and Scrutiny Committee.</p> <p>Cllr Shaun Parsons (Chairman of the Corporate Overview and Scrutiny Committee) to present the Scrutiny Committee's observations following consideration of the draft budget proposals at the budget scrutiny meeting on 7 January 2021.</p>	
8	<b>Financial Monitoring Report</b> (Pages 255 - 268)	Cabinet Member - Finance and Change
9	<b>Containment Outbreak Management Fund</b> (Pages 269 - 276)	Cabinet Member - Public Health and Communities
10	<b>Gloucestershire Local Transport Plan 2021-2041</b> (Pages 277 - 302)	Cabinet Member - Environment and Planning
11	<b>Gloucestershire Economic Recovery Plan 2021-24</b> (Pages 303 - 346)	Cabinet Member - Economy, Education and Skills
12	<b>Preparing for Adulthood Strategy</b> (Pages 347 - 428)	<p>Cabinet Member - Adult Social Care Commissioning,</p> <p>Cabinet Member - Adult Social Care Delivery,</p> <p>Deputy Leader and Cabinet Member - Children's Safeguarding and Early Years</p>

13	<b>School Admission Arrangements or 202/23 Academic Year</b> (Pages 429 - 462)	Deputy Leader and Cabinet Member - Children's Safeguarding and Early Years,  Cabinet Member - Economy and Environment
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Cabinet

Cllr Mark Hawthorne MBE, Cllr Richard Boyles, Cllr Carole Allaway Martin,  
Cllr Tim Harman, Cllr Patrick Molyneux, Cllr Nigel Moor, Cllr David Norman MBE,  
Cllr Vernon Smith, Cllr Lynden Stowe and Cllr Kathy Williams

## NOTES

1. **DECLARATIONS OF INTEREST** – Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Director of Policy, Performance and Governance (☎ 01452 328506 e-mail: [rob.ayliffe@gloucestershire.gov.uk](mailto:rob.ayliffe@gloucestershire.gov.uk)) prior to the start of the meeting.
2. **INSPECTION OF PAPERS AND GENERAL QUERIES** - If you wish to inspect minutes or reports relating to any item on this agenda or have any other general queries about the meeting, please contact: Stephen Bace, Lead Democratic Services Adviser ☎:01452 324204/e-mail: [stephen.bace@gloucestershire.gov.uk](mailto:stephen.bace@gloucestershire.gov.uk)
3. **DEFINITION OF A KEY DECISION** - A 'Key Decision' is one that is, if implemented, is likely to
  - Result in significant additional expenditure or savings to the value of £500,000 or more, or
  - Be significant in terms of its effect on communities in two or more electoral divisions.
4. **GENERAL ARRANGEMENTS** - Members are required to sign the attendance list.
5. **PHOTOGRAPHY, FILMING AND AUDIO RECORDING OF COUNCIL MEETINGS** is permitted subject to the Local Government Access to Information provisions. Please contact Democratic Services (01452 324202) to make the necessary arrangements ahead of the meeting. If you are a member of the public and do not wish to be photographed or filmed please inform the Democratic Services Officer on duty at the meeting.

**EVACUATION PROCEDURE** - in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the assembly point located **outside the main entrance to Shire Hall in Westgate Street**. Please remain there and await further instructions.

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