



**Gloucestershire**

COUNTY COUNCIL

**APPEALS BOARD**

**10.00 am**

**Friday 18 October 2019**

**Chairman's Room - Shire Hall,  
Gloucester**

**MEETING PAPERS**

# APPEALS BOARD

**TIME:** 10.00 am  
**DATE:** Friday 18 October 2019  
**VENUE:** Chairman's Room - Shire Hall, Gloucester

## A G E N D A

ITEM	TOPIC	CONTACT
1.	<b>Appointment of Chairperson</b>	Andrea Griffiths
2.	<b>Public Summary</b> - (Pages 1 - 2) To approve as a correct record the Public Summary of the meeting held on the 5 <sup>th</sup> September 2019.	Andrea Griffiths
3.	<b>Public Questions</b> - To answer any written public questions about matters which are within the powers and duty of the Board. The closing date/time for the receipt of questions is 10am on Friday 11 <sup>th</sup> October 2019.  To answer any oral question(s) put by members of the public with the consent of the Chairperson.	Andrea Griffiths
4.	<b>Members' Questions</b> - To answer any written members' questions. The closing date/time for the receipt of questions is 10am on Friday 11 <sup>th</sup> October 2019.	Andrea Griffiths
5.	<b>Exclusion of Press and Public</b> - The Board may wish to exclude the press and public from the meeting during consideration of the remaining item on the agenda in accordance with the provisions of section 100A of the Local Government Act 1972 which is:  <i>Information relating to any individual (Schedule 12A:1).</i> <i>Information which is likely to reveal the identity of an individual (Schedule 12A:2).</i> <i>Information relating to the financial or business affairs of any particular person (including the authority holding that information) (Schedule 12A:3).</i>	Andrea Griffiths
6.	<b>Exempt Minutes</b> - (Pages 3 - 6) To approve as a correct record the exempt minutes of the meetings held on 5 <sup>th</sup> September 2019.	Andrea Griffiths
7.	<b>Hearing of Appeals</b> (Pages 7 - 62) To consider appeals in respect of charges for assistance with home to school transport.	Andrea Griffiths

## **NOTES**

- (a) **MEMBERSHIP** – Councillors Cllr Phil Awford, Cllr Alan Preest and Cllr Robert Vines
- (b) **DECLARATIONS OF INTEREST** – Members requiring advice or clarification about whether to make a declaration of interest are invited to contact the Monitoring Officer: Rob Ayliffe ☎ 01452 328472 /fax: 425149. Rob.ayliffe@gloucestershire.gov.uk prior to the commencement of the meeting.

## **GENERAL ARRANGEMENTS**

- (1) *Will Members please sign the attendance list.*

***EVACUATION PROCEDURE - in the event of the fire alarms sounding during the meeting please leave as directed in a calm and orderly manner and go to the assembly point which is outside the main entrance to Shire Hall in Westgate Street. Please remain there and await further instructions.***

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## APPEALS BOARD

**MINUTES of the meeting of the Appeals Board held on Thursday 5 September 2019 commencing at 10.00 am.**

**PRESENT  
MEMBERSHIP:**

Cllr Phil Awford  
Cllr Robert Vines

Cllr Terry Hale

**22. APPOINTMENT OF CHAIRPERSON**

Councillor Terry Hale was appointed as Chairperson for the meeting.

**23. PUBLIC QUESTIONS -**

No public questions were received.

**24. MEMBERS' QUESTIONS -**

No members' questions were received.

**25. PUBLIC SUMMARY -**

**Resolved**

**That the Public Summary Minutes of the meeting held on Tuesday 6<sup>th</sup> August 2019 be approved and signed by the Chairperson.**

**26. EXCLUSION OF PRESS AND PUBLIC -**

**RESOLVED**

**That the press and public be excluded from the meeting during consideration of the remaining items on the Agenda in accordance with provisions of Section 100A of the Local Government Act 1972 (Schedule 12A paras 4, 5 and 7 which are:**

- **Information relating to any particular application for and recipient of, or former recipient of any service provided by the authority.**

*Minutes subject to their acceptance as a correct record at the next meeting*

- **Information relating to any particular application for a recipient of former recipient of any financial assistance provided by the authority.**
- **Information relating to the financial or business affairs of any particular person (other than the authority).**

**27. EXEMPT MINUTES -**

**Resolved**

**That the Exempt Minutes of the meeting held on Tuesday 6th August 2019 be approved and signed by the Chairperson.**

**28. HEARING OF APPEALS**

The Appeals Panel considered two appeals for assistance in respect of home to school transport.

**CHAIR**

Meeting concluded at 10.45 am

# Agenda Item 6

By virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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